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**Experience as Moderating Effect on the Relationship** between Attitude and Perception with Behaviour of Religious Tolerance among Youths in Malaysia

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Abstract
This study aims to investigate the moderating effects on the relationship between the attitudes and perceptions of youth religious tolerance behaviour. Typically experience affects perceptions and attitudes, and attitudes and perceptions are important components in studying the individual behaviour. A total of 500 respondents were randomly selected for this study consisted of youth aged between 15 to 24 years of ethnic Malays, Chinese and Indians. The instrument used was a questionnaire socio-religious tolerance and data were analysed using SPSS 22.0 and AMOS 24.0. The results showed that the experience is not a significant moderator of the relation between perception and behaviour, attutude and religious tolerance behaviour. Level of attitudes and perceptions of respondents' religious tolerance are high, but the religious tolerance behaviour is moderate. All three of these constructs are related to each other. However, attitudes have a stronger relationship with religious tolerance behaviour compared with the perception and religious tolerance behaviour. Results from this study showed that atthough the experience is an engligious tolerance. The implications of this study showed that atthough the experience is an engligious tolerance. snowed attitude is more related with behaviours compared to the perception and behaviour or religious tolerance. The implications of this study showed that although the experience is an important factor in behaviour, but for the youth experience in religious tolerance is still less than the older people experience. So, the experience factor does not affect the youth. Keywords: attitudes, perceptions, behaviours, experience, religious tolerance

1. Introduction
The objective of the study is to discuss upon the issues of the influence of experience in religious tolerance behaviour among youths in Malaysia. Religious tolerance indeed is a highly discussed and debated issue as it is the foundation of the national unity and harmony (Talib and Gill 2012). Without concrete religious tolerance, hence a nation might turn chaotic with mountain of religious conflict issues. Generally, current world nation is deemed to be flooded with the aforementioned issue, such as the discrimination set in motion towards the minority ethnic of Muslim Rohingyas, for which they have been oppressed and maltreated by the ruler, military, monks, as well as by Buddhist community simply due to internal political conflicts (Hamzah et al. 2016; Omar, Mat and Othman 2016). To add, Muslim Rohingyas have been

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